When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

AT 2:00 O'CLOCK P.M.

APR 3 1987

APR 3 1987

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FOR RECORDER'S OFFICE USE ONLY

Project: 4000 Tenth Street Building Permit

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, COUNTY OF RIVERSIDE, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the sanitary sewer facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over a portion of Block 10, Range 5 of the Town of Riverside, as shown by map recorded in Book 7, Page 17 of Maps, records of San Bernardino County, California; the centerline of said strip of land described as follows:

COMMENCING at the centerline intersection of Tenth Street with the centerline of Orange Street as said streets are shown on said map;

THENCE South 61° 00' 00" East, along said centerline of Tenth Street, a distance of 114.72 feet;

THENCE South 29° 00' 00" West, 43.00 feet to the TRUE POINT OF BEGINNING; said point being the center section of a non-tangent curve of 388.50 feet radius, concaving southeasterly with a line which is parallel with and distant 43.00 feet southwesterly as measured at right angle from said centerline of Tenth Street; the radial line of said non-tangent curve at said beginning bears North 23° 54' 20" West;

THENCE southwesterly to the left along said non-tangent curve an arc length of 133.04 feet through a central angle of 19° 37' 14" to its intersection with a line which is parallel with and distant 54.00 feet southeasterly as measured at right angle from said centerline of Orange Street;

THENCE South 28° 59' 18" West, along the last mentioned parallel line 92.00 feet;

THENCE South 0° 54' 08" West, 67.97 feet, more or less, to the centerline of that certain sewer line easement conveyed to the City of Riverside by a deed recorded June 3, 1960, in Book 2707, Page 479, et seq., of Official Records of said Riverside County, and to the end of this centerline description.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities.

Dated	By OF RIVERS DE BY ON ONLY OF RIVERS ADE
Barragor Enfant St.	Title CHAIRMAN OF THE BOARD OF SUPERVISORS E
THIS IS TO CERTIFY that t	CONSENT TO RECORDATION By Maignet AZUME the interest in real property conveyed by the within

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/3/87

311.1/m - survey.176/k

Title property Services (0)

APPROVED AS TO SORM

FOREIT SAME 3/50

ASST. CITY ATTORNEY

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•	State of County of	alifornia <u>Riversid</u>	3		}ss.			•	
2056	On this before me	4th	_ day	of_	March	1	in the ;	year l	9 <u>87</u> ,
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	passassas	Official Seal JASON J. LAINE	į	Notar State	y Public	in an	d for said	Count	y and
	F CONTRACTOR F	JASON JOHN JOHN JOHN JOHN JOHN JOHN JOHN JO	Y						

